The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
	s) and seal(s) this 25 day of 2700 (L.S.)
WITNESS WHEREOF, Grantor has set his hand(	s) and seal(s) this 3 day of 22/CCC
1-L-Gt.	× Jew N. Kanisa (1.8)
	O
	(L. S.)
gned, sealed and delivered in the presence of:	
Jea Noecomber	
6 600	
June B Walter	
FATE OF SOUTH CAROLINA	
	PROBATE
DUNTY OF Greenville	
PERSONALLY appeared before me	Theleonele and made oath that the was present
id saw the within named	Havisosign, SEAL AND as
CT AND DEED deliver the within written deed,	, for the uses and purposes therein mentioned, and that She, with
- Call	B Walters witnessed the execution thereof.
VORN TO AND SUBSCRIBED	
fore me this day	Jea Holcombe
may , 1976	<b>)</b>
Louis B Walters	
otary Public for South Carolina	∠(L. S.)
commission expires: WA COMMISSION EXERGIS	g June 9 <b>5, 1979</b>
ATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
OUNTY OF Greenfille	
Lavis B yoll to	a Notary Dublic for Coult Coulty to the
nom it may concern that Mrs. Jean M. Ha	, a Notary Public for South Carolina, do hereby certify unto all
d this day appear before me and upon privately	and separately examined by me, did declare that she does freely,
	fear of any person or persons, whatsoever, renounce, release and for
	lectric Cooperative, Inc., its successors and assigns, all her interest r of, in or to all and singular the premises within mentioned and
leased.	
VORN TO AND SUBSCRIBED	Jean 7/1. Harrison (L. S.)
fore me this25_ day	1. 1. 7/17. Slanner
day	(L.S)
19/6.	• • •
Levie B Walters	_(L.S.)
otary Public for South Carolina	7 miles
y Commission expires: MY COMMISSION TOWNED	N 30 122 70, 1979
ATE OF SOUTH CAROLINA	<u>က</u> ြော
MINTO OF	MORTGAGE RELEASE
OUNTY OF	)
	, a sole owner and holder of a mortgage covering the property
	lease from the lien of that mortgage the easement and right-of-way
	n this instrument. The mortgage in all other respects to remain in ord in the Office of for
	Mortgage Book, at Page
	(L. S.)

RECORDED DEC 29'76 At 2:43 P.M.

328 RV-23